

THE GREETING

The Lord be with you
All: and also with you.

We are the body of Christ.
All: By the one Spirit we were all baptized into one body.

There is one Lord, one faith, one baptism:
All: One God and Father of all.

(SOLO, Philip McKinley)

- **Spiritual Song: "Pressing on", by Bob Dylan (based on Philippians 3.14).**

WELCOME

Saint Paul wrote:

Just as in a single human body there are many limbs and organs, all with different functions, so we who are united with Christ, though many, form one body, and belong to one another as its limbs and organs. We have gifts allotted to each of us by God's grace.

Romans 12:5 and 6.

THE COLLECT FOR PURITY

**All: Almighty God,
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden;
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. *Amen.***

PENITENTIAL KYRIES

O taste and see that the Lord is good;
 happy are those who trust in him.

Lord, have mercy.

All: Lord, have mercy.

The Lord ransoms the lives of his servants
 and none who trust in him will be destroyed.

Christ, have mercy.

All: Christ, have mercy.

Come my children, listen to me:
I will teach you the fear of the Lord.

Lord, have mercy.

All: Lord, have mercy.

GLORIA IN EXCELSIS

(SOLO, George Rice)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT FOR TRINITY 4.

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
Increase and multiply upon us your mercy;
that with you as our ruler and guide,
we may so pass through things temporal
that we finally lose not the things eternal:
Grant this, heavenly Father,
for Jesus Christ's sake, our Lord.

God our Father, Lord of all the world,
we thank you that through your Son
you have called us into the fellowship of your universal Church.
Hear our prayer for your faithful people
that in their vocation and ministry they may be instruments of your love,
and grant to your ordained servants the needful gifts of grace;
through our Lord and Saviour Jesus Christ. **Amen.**

- The readings that follow are those used for the Ordination of Deacons.

THE FIRST READING: Reader, Harold Hislop.

Isaiah 6 v.1-8.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: *“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”* The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: *“Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”* Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: *“Now that this has touched your lips, your guilt has departed and your sin is blotted out.”* Then I heard the voice of the Lord saying, *“Whom shall I send, and who will go for us?”* And I said, *“Hear am I; send me!”*

This is the Word of the Lord.

All: Thanks be to God.

PSALM 145, v. 1 – 7, 21.

- I will extol you, my God and King,
and bless your name forever and ever.

**All: Every day I will bless you,
and praise your name forever and ever.**

- Great is the Lord, and greatly to
be praised;
his greatness is unsearchable.

**All: One generation shall laud your works to another,
and shall declare your mighty acts.**

- On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.

**All: The might of your awesome deeds shall be proclaimed,
and I will declare your greatness.**

- They shall celebrate the fame of
your abundant goodness,
and shall sing aloud of your righteousness.

**All: My mouth will speak the praise of the Lord,
and all flesh will bless his holy name forever and ever.**

- Glory to the Father and the Son and the Holy Spirit.

All: As it was in the beginning, is now and shall be forever.

Amen.

THE SECOND READING: Reader, Sarah Richards.

Romans 12, v. 1-12.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer.

This is the Word of the Lord.

All: Thanks be to God.

- **Hymn (SOLO, Eilis Dexter), “Just as I am”.**

Stand

THE GOSPEL READING: St. Mark 10, v.35-45.

Hear the Gospel of our Saviour Christ,
according to Mark, chapter 10, beginning at verse 35.

(Said) Glory to You, Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with

the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many”.

This is the Gospel of the Lord.

(Said) Praise to you, Lord Jesus Christ.

Mindful of our baptism, we proclaim the faith of the Universal Church.

THE NICENE CREED

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, led by Andrew and Emma McKinley

- Let us pray to God, who calls men and women to His service:
- Confirm the Church in her continuing ministry to the world.....Raise up a devout fellowship, in which clergy and all Your baptized people may work together for the proclamation of the Gospel.....Bless all who have been recently ordained as bishops, priests or deacons, and all who are preparing for ordination and those being commissioned for any special service in Your Church.....

Lord, hear us,
All: Lord, graciously hear us.

- Guide all people to discover the special calling that is Your will for each of them.....Continue to bless our Archbishop Michael and all the ordained, as they strive to minister to the needs of others.....And grant them the wisdom to know that all good works are empowered by You alone.....

Lord, hear us,
All: Lord, graciously hear us.

- Grant that we may faithfully minister to all who are part of our care, to our families and friends, our neighbours and colleagues.....Awaken any in this community who have a vocation that they have not yet discerned.....

Lord, hear us,
All: Lord, graciously hear us.

- Have mercy on any who feel the frustration of a calling unfulfilled.....Grant them renewed hope and open to them other ways of service.....Visit and revive clergy and church workers who have lost the joy of the calling they once knew.....

Lord, hear us,
All: Lord, graciously hear us.

- We give thanks for all who have died, after a life of holy living and faithful service in Christian ministry..... We especially remember all who have died as a result of Covid 19 and do so in a time of silent reflection..... Grant all the faithful departed rest from their labours and light eternal in Your presence.....

Lord, hear us,
All: Lord, graciously hear us.

- So that we may be eager in the service of Christ, we offer these our prayers, through Him. **Amen.**

THE PEACE

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and to those who were near.

The peace of the Lord be always with you
All: and also with you.

- **Duet (Eilis Dexter and Philip McKinley): “Uthando Luka Baba” (Zimbabwean hymn), “God’s love is like the ocean”.**

Celebrating at the Lord’s Table

How can I repay the Lord
 for all the benefits he has given to me?
 I will lift up the cup of salvation
 and call upon the name of the Lord.
 I will fulfil my vows to the Lord
 in the presence of all his people. *Psalm 116: 12-14*

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us
All: therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
All: His Spirit is with us.

Lift up your hearts.
All: We lift them to the Lord.

Let us give thanks to the Lord our God.
All: It is right to give our thanks and praise.

Father, almighty and everliving God,
 at all times and in all places
 it is right to give you thanks and praise:
 Within the royal priesthood
 of your Church, you ordain
 ministers to proclaim
 Your word, to care for
 Your people and to
 celebrate the sacraments
 of the new covenant.
 And so with all your people,
 with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and saying:

(Sung, Solo George Rice,)

**Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest!
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest!**

Blessed are you, Father,
 the creator and sustainer of all things;
 you made us in your own image,
 male and female you created us;
 even when we turned away from you,
 you never ceased to care for us,
 but in your love and mercy you freed us from the slavery of sin,
 giving your only begotten Son to become man
 and suffer death on the cross to redeem us:
 he made there the one complete and all-sufficient sacrifice
 for the sins of the whole world:
 he instituted,
 and in his holy Gospel commanded us to continue,
 a perpetual memory of his precious death
 until he comes again.

* On the night that he was betrayed he took bread;
 and when he had given thanks to you, he broke it,
 and gave it to his disciples, saying, *Take, eat,
 this is my body which is given for you.
 Do this in remembrance of me.*

* In the same way, after supper he took the cup;
 and when he had given thanks to you,
 he gave it to them, saying, *Drink this, all of you,
 for this is my blood of the new covenant
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.*

Therefore, Father, with this bread and this cup
 we do as Christ your Son commanded:

**All: we remember his passion and death,
 we celebrate his resurrection and ascension,
 and we look for the coming of his kingdom.**

Accept through him, our great high priest,
 this our sacrifice of praise and thanksgiving;
 and as we eat and drink these holy gifts,
 grant by the power of the life-giving Spirit
 that we may be made one in your holy Church
 and partakers of the body and blood of your Son,

that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,

**All: all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say
**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The bread which we break
is a sharing in the body of Christ.
**All: *We being many are one body,
for we all share in the one bread.***

THE COMMUNION

Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.
**All: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

**All: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

THE GREAT SILENCE

Going Out as God's People

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

**(All) May we who share Christ’s body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. *Amen.***

- **Hymn (SOLO, Eilis Dexter) “Fill thou my life, O Lord my God”**

DISMISSAL

Almighty God,
stir up in you the gifts of his grace,
and sustain each one of you in your ministry;
†And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you and remain with you always. ***Amen***

Go in peace to love and serve the Lord
All: in the name of Christ. *Amen.*

THE DECLARATIONS
from the Book of Common Prayer, at the Ordination of deacons.

The bishop says

Deacons in the Church of God serve in the name of Christ, and so remind the whole Church that serving others is at the heart of all ministry. Deacons have a special responsibility to ensure that those in need are cared for with compassion and humility. They are to strengthen the faithful, search out the careless and the indifferent, and minister to the sick, the needy, the poor and those in trouble. When called upon to do so, they may baptize, preach and give instruction in the faith. Deacons assist the bishop and priest under whom they serve. When the people are gathered for worship, deacons are authorized to read the Gospel, lead the people in intercession, and distribute the bread and wine of Holy Communion.

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